

African Diaspora Archaeology Newsletter

Volume 10
Issue 3 *September 2007*

Article 21

9-1-2007

Obeah and Other Powers: The Politics of Caribbean Religion and Healing

Follow this and additional works at: <https://scholarworks.umass.edu/adan>

Recommended Citation

(2007) "Obeah and Other Powers: The Politics of Caribbean Religion and Healing," *African Diaspora Archaeology Newsletter*: Vol. 10 :
Iss. 3 , Article 21.
Available at: <https://scholarworks.umass.edu/adan/vol10/iss3/21>

This Conference is brought to you for free and open access by ScholarWorks@UMass Amherst. It has been accepted for inclusion in African Diaspora Archaeology Newsletter by an authorized editor of ScholarWorks@UMass Amherst. For more information, please contact scholarworks@library.umass.edu.

**Obeah and Other Powers: The Politics
of Caribbean Religion and Healing.
Newcastle University, U.K., July 16-18, 2008.**

This interdisciplinary conference will bring together scholars who are interested in the connections between religion and power in the Caribbean: the power of colonial and postcolonial states, of ruling elites, of subaltern communities, of nationalism, of ritual specialists, and of the spirits, lwas, orishas, and ancestors. We situate Caribbean religions within their broad historical and social contexts and are particularly interested in work relating to those communities, practices and belief systems that have been stigmatized or even outlawed, most of which have been symbolically connected to Africa. These include obeah, quimbois, santería/ regla de ocha, vodou, Rastafari, kali mai puri, the Spiritual Baptist religion / the Converted, brujería, palo monte, Orisha, pocomania/ pukkumina, winti, and Revival Zion.



Paper titles and abstracts (approximately 200-500 words) should be sent to Diana Paton or Maarit Forde by 31 October 2007 at the latest. Papers will be circulated in advance of the conference. Learn more at the conference web site:<http://www.ncl.ac.uk/historical/history/Obeahconference>.