12-1-2009

Slavery, Islam and Diaspora

Behnaz A. Mirzai
Brock University, bmirzai@brocku.ca

Ismael Musah Montana
Northern Illinois University, montana@niu.edu

Paul E. Lovejoy
York University, plovejoy@yorku.ca

Follow this and additional works at: http://scholarworks.umass.edu/adan

Recommended Citation
Available at: http://scholarworks.umass.edu/adan/vol12/iss4/17
New Book

*Slavery, Islam and Diaspora*
Edited by Behnaz A. Mirzai, Ismael Musah Montana, and Paul E. Lovejoy
Africa World Press, Paperback, 336 pp.,

Description from the Publisher:

*Slavery, Islam and Diaspora* explores slavery in the context of the Muslim world through a study of the African Diaspora. The volume identifies the enslaved population as a distinct social stratum in Islamic societies and reflects on the ways Islam has been used to justify enslavement, liberate slaves, and defend the autonomy of communities. Local perceptions of Islam are shown to have strongly influenced the way people understood slavery. A cast of talented scholars provides a rich and remarkable volume on the crucial linkages between Islam and slavery in different spaces and places, as well as historical eras, doing so to enrich our understanding of slavery and identity, religion and religious memory, historical commemoration, and the complicated contours of resistance and fiercely nationalistic values.