

From Artifact to Narrative: Viewing the Cypriot Past in the Cypriot Present

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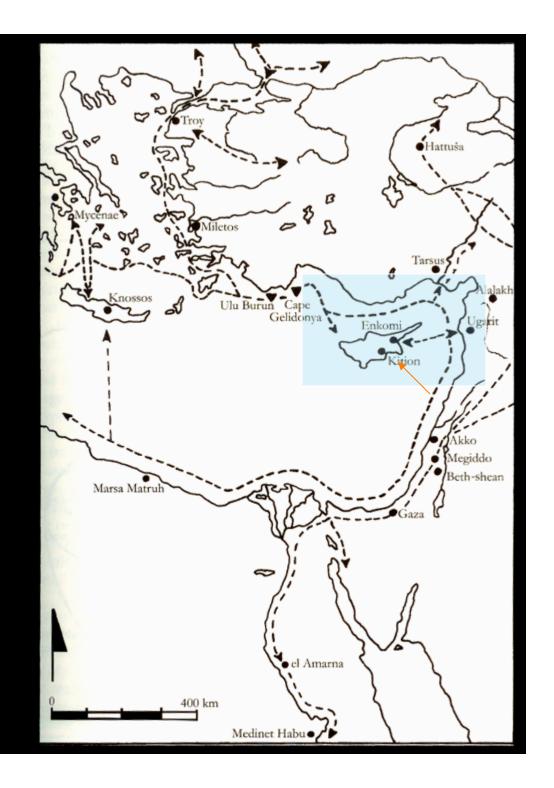
From Artifact to Narrative: Viewing the Cypriot Past in the Cypriot Present



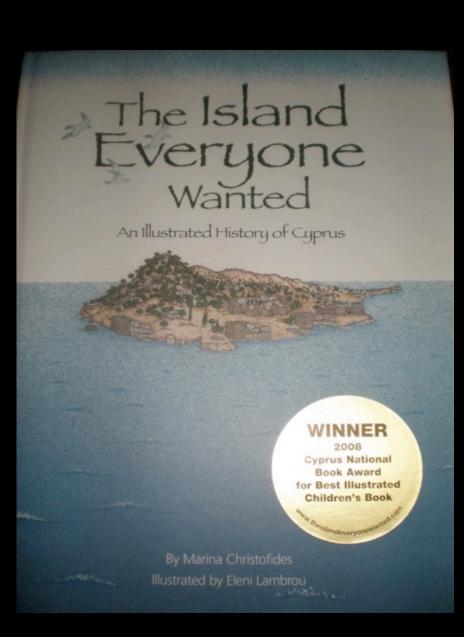
Jill Bierly Graduate Student Department of Anthropology

University of Massachusetts Amherst

Trade Routes of the Eastern Mediterranean







XPONOAOFIKOE TINAKAE THE KYTIPOY

Nitolelluri emout 7000-3800 n.X.

Nakahibet most 3900-3500 n.X.

Πρώμη εποκή του Χαλκού 2500-1900 n.X.

Minn amount too Xinkeryl 1900-1650 n.X.

Yerspo evox(too Xales 1650-1050 e.X.

Γεωμέτρική περίοδος 1050-750 m. X.

Apusiet repiolog 750-475 n. X.

Κλασική περίοδος 475-325 m.X.

325-50 n. X.

Ρωμείκη περίοδος 50m, X-295 p. X.

Βυζεντική περίοδος 395-1185

Φρόγκική ευρισρεία 1191-1409

1489-1571

Такрионратів 1571-1876

Asylospotis E78-1762



HOYSEO THERAH



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Methodology: Transect Walking and the Presentation of Heritage

The Aphrodite Cultural Route



At the Pieridies Foundation Museum in Larnaca



Methodology: Transect Walking and the Presentation of Heritage

The Aphrodite Cultural Route



At ancient Kition, modern Larnaca

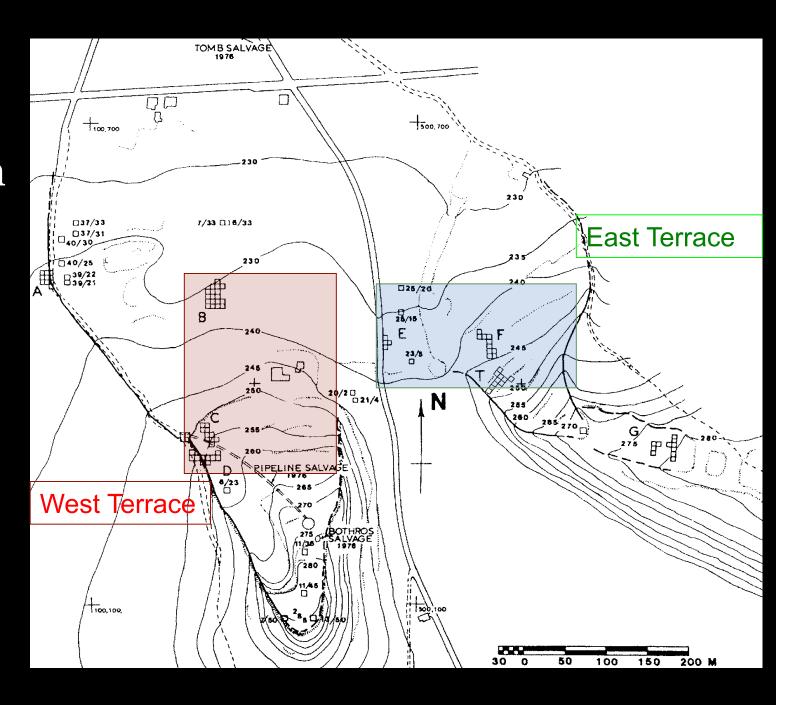


The Ancient City-Kingdoms of Cyprus





Idalion Site Plan



Bronze Tablet detailing a grant of land by King Stasikypros

Coin of Stasikypros, the last king to issue independent coinage from Idalion



 Phoenician inscription written on gypsum plaque in black paint

The 1974 expedition to Idalion uncovered a Phoenician inscription that references a Phoenician king of Idalion... the context of its findspot suggests a date of around 312 BCE around the time of the invasion and destruction of Idalion by Ptolemaic forces



Phoenician Administration Center of Idalion



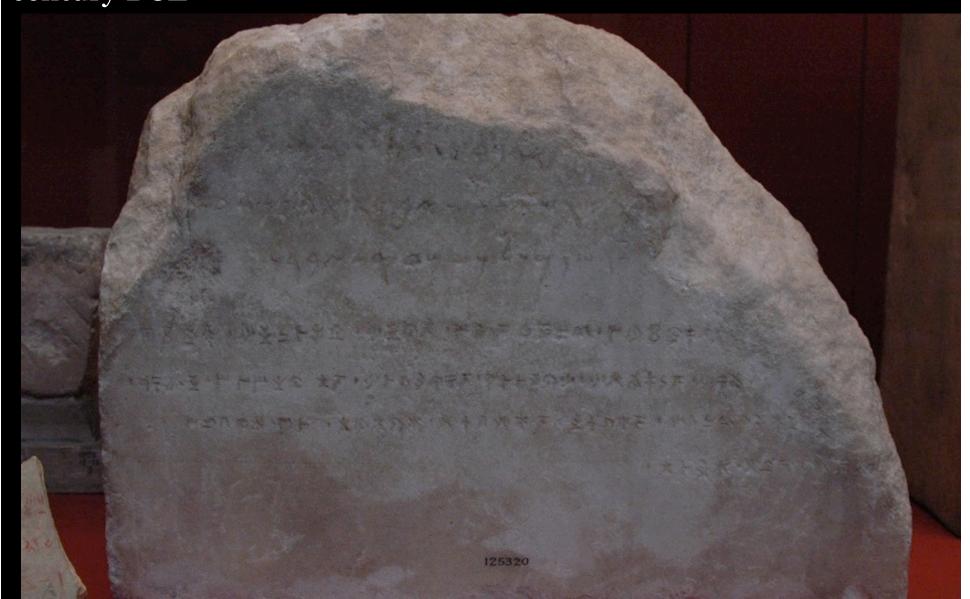
Tamassos Gate: Western "exit" from the Phoenician Administrative Complex







Bilingual inscription (Phoenician and Cypriot), dedicated to Apollo by Milkyathon, King of Kition and Idalion, early 4th century BCE







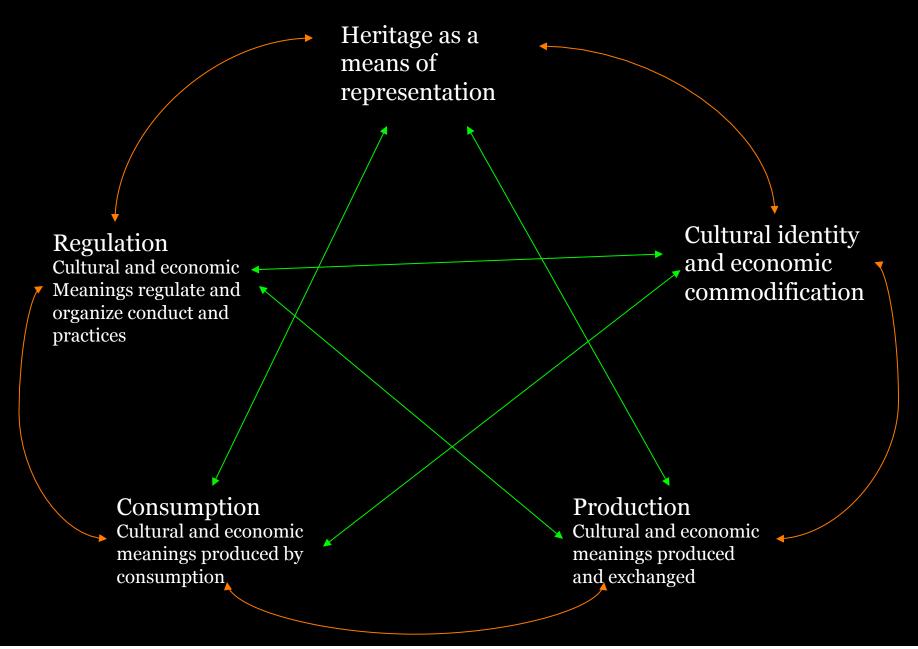


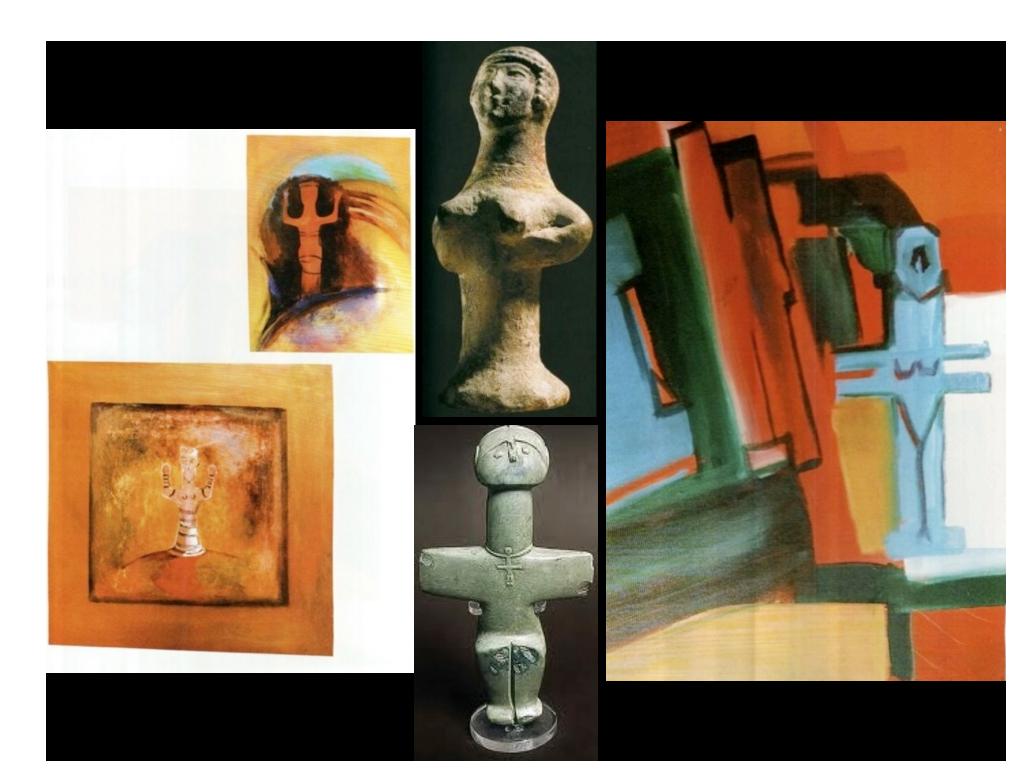
"People build emotional and cognitive relationships with objects; they use them to express symbolic meanings, to signify identities, relationships and perceptions. Materiality may be understood as the expression of social identity and group behavior through the use of specific objects and related social practices" (Marina Gkiasta 2010).

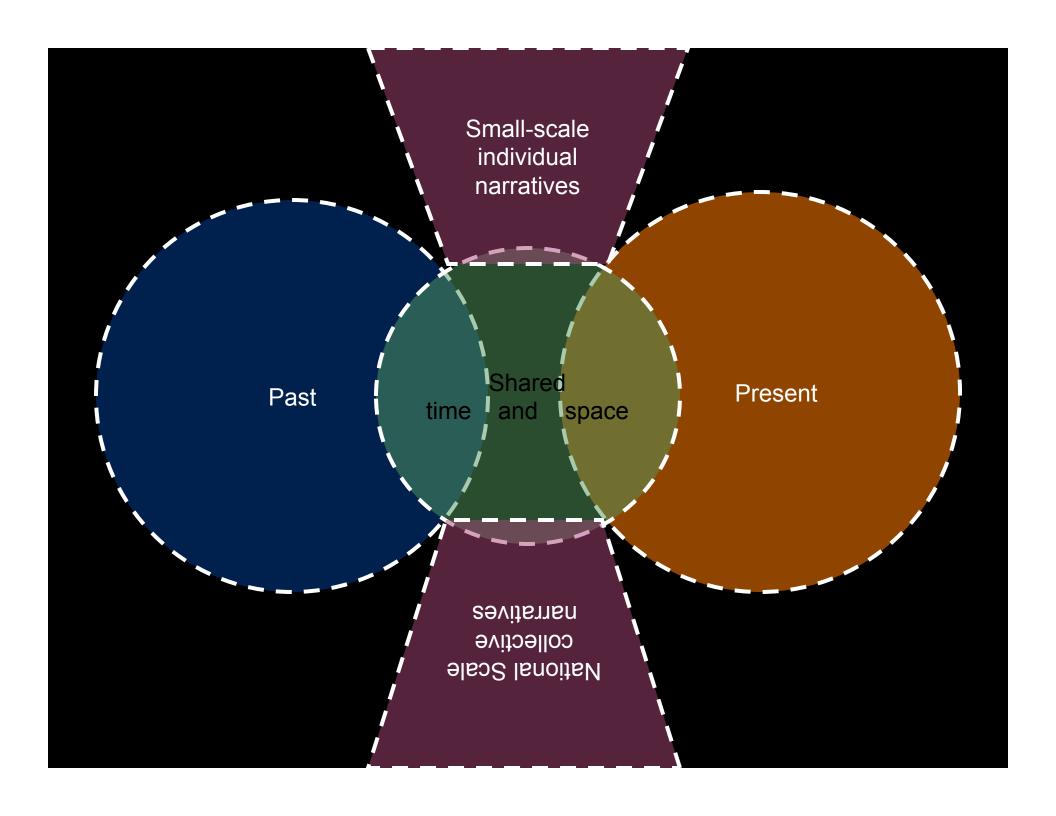


A circuit of heritage:

Gathercole and Lowenthal 2000: 3; adapted from Hall 1997







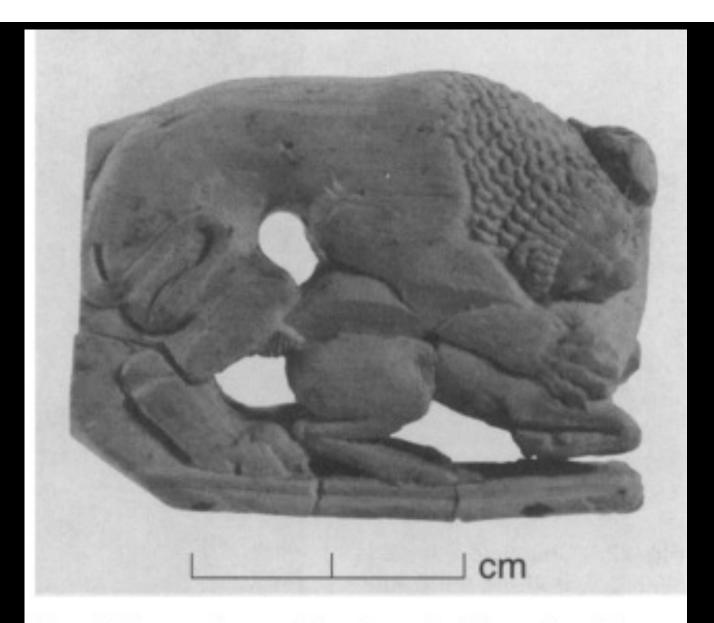


Fig. 19. Ivory plaque with a lion attacking a deer (Cyprus Museum, J 592).



British colonialism "map" – Leventis Museum, Nicosia



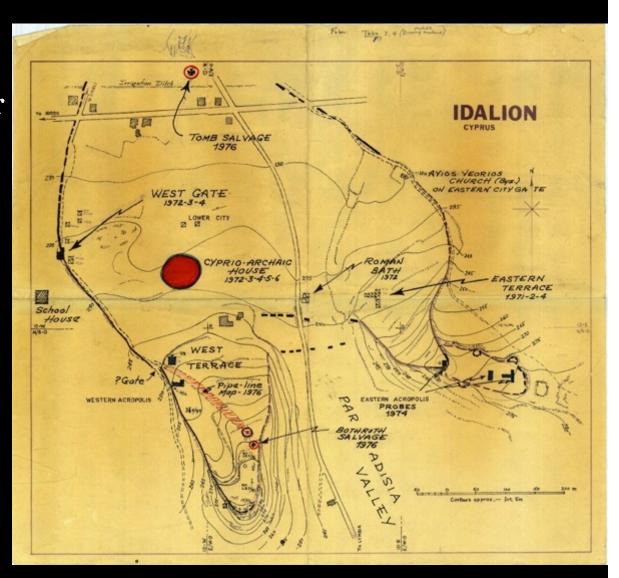






Excavations at Idalion began in the early nineteenth century under Cesnola and later Lang...

But it is the 20th century efforts at excavation and proper documentation that have made more progress towards understanding the archaeological and anthropological records.





Acknowledgements



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